Councillors: Haydn Bateman, Derek Butler, Peter Curtis, Chris Dolphin, David Evans,

Veronica Gay, Cindy Hinds, Dennis Hutchinson, Joe Johnson, Colin Legg, Nancy Matthews,

Ann Minshull, Paul Shotton and Carolyn Thomas



To: Cllr Matt Wright (Chairman)

CS/NG

3 January 2013

Ceri Owen 01352 702350 ceri.owen@flintshire.gov.uk

Dear Sir / Madam

A meeting of the **ENVIRONMENT OVERVIEW & SCRUTINY COMMITTEE** will be held in the **DELYN COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA** on **WEDNESDAY, 9TH JANUARY, 2013** at **10.00 AM** to consider the following items.

Yours faithfully

Democracy & Governance Manager

## <u>A G E N D A</u>

1 APOLOGIES

#### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

3 <u>MINUTES</u> (Pages 1 - 6)

To confirm as a correct record the minutes of the last meeting held on the 21 November, 2012.

County Hall, Mold. CH7 6NA Tel. 01352 702400 DX 708591 Mold 4 <u>www.flintshire.gov.uk</u> Neuadd y Sir, Yr Wyddgrug. CH7 6NR Ffôn 01352 702400 DX 708591 Mold 4 <u>www.siryfflint.gov.uk</u>

The Council welcomes correspondence in Welsh or English Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg

### 4 **DEESIDE ENTERPRISE ZONE** (Pages 7 - 10)

Report of the Director of Environment enclosed. The Committee will receive a presentation from Mr. Sheibani, Chair of the Deeside Enterprise Zone.

# 5 **NORTH WALES RESIDUAL WASTE TREATMENT PROJECT** (Pages 11 - 28)

Report of the Director of Environment enclosed.

#### 6 **QUARTER 2 SERVICE PERFORMANCE REPORTS** (Pages 29 - 86)

Report of the Learning and Social Care Overview and Scrutiny Facilitator enclosed.

#### 7 FORWARD WORK PROGRAMME (Pages 87 - 94)

Report of the Learning and Social Care Overview and Scrutiny Facilitator enclosed.

#### 8 CONSIDERATION OF A MATTER REFERRED TO THE COMMITTEE PURSUANT TO THE CALL IN ARRANGEMENTS (Pages 95 - 98)

A decision of the Cabinet meeting on the 18 December 2012 relating to Civil Parking Enforcement has been called in. Attached at Appendix 1 is a copy of the procedure for dealing with a called in item.

#### 9 **<u>CIVIL PARKING ENFORCEMENT</u>** (Pages 99 - 162)

To assist Members, the following documents are attached:-

- Appendix 1 (a) A copy of the Cabinet report of the Director of Environment.
- Appendix 1 (b) A copy of the Record of Decision.
- Appendix 1 (c) A copy of the Call In letter.
- Appendix 1 (d) A copy of the report of the Director of Environment which was due to be submitted to the Environment Overview & Scrutiny Committee meeting on the 9 January, 2013.